

USPC JAIN PUBLIC SCHOOL

BOOK LIST FOR THE SESSION 2024 - 2025

| CLASS | SR. NO. | SUBJECT | PRESCRIBED BOOK | PUBLISHER |
|----------------------------------|---------|-----------------------------|--|---|
| F I R S T | 1 | LITERACY - 1 (ENGLISH) | MRIDANG (TEXT BOOK IN ENGLISH FOR CLASS -I)-1 | NCERT |
| | 2 | | KIDZ ENGLISH (PRIMER) (SAME AS IN CLASS - U.K.G.) -1 | PASSION BOOKS |
| | 3 | LITERACY - 2 (HINDI) | AAGAAZ (TEXT BOOK IN HINDI) -1 | STEPWAY LEARNING (INFINITY BOOKS INDIA) |
| | 4 | LITERACY - 3 (PUNJABI) | PUNJABI PUSTAK -1 (PEHLI SHRENI LAI -1) (PEHLI BHASHA) | PUNJAB SCHOOL EDUCATION BOARD |
| | 5 | NUMERACY (MATHS) | JOYFUL MATHEMATICS (CLASS 1) -1 | NCERT |
| | 6 | | GOLD STAR TABLE BOOK -1 | DRISHTI PUBLICATIONS |
| | 7 | WORLD AROUND US (WAU) | JIWAN'S ENVIRONMENTAL STUDIES -1 | JIWAN BOOKS INTERNATIONAL PVT.LTD. |
| | 8 | COMPUTER | NEW GROW WITH INFORMATION TECHNOLOGY -1 | HEADWORD PUBLISHING COMPANY |
| | 9 | DRAWING | AESTHETICS ART & ACTIVITY -1 | KIRTI PUBLICATIONS |

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|--|---------|-----------------------------|---|--|
| S E C O N D | 1 | LITERACY - 1 (ENGLISH) | MRIDANG (TEXT BOOK OF ENGLISH FOR CLASS 2) -2 | NCERT |
| | 2 | LITERACY - 2 (HINDI) | SARANGI (HINDI BHASHA KI PATHYAPUSTAK) -2 | NCERT |
| | 3 | LITERACY - 3 (PUNJABI) | PUNJABI PUSTAK -1 (PEHLI SHRENI LAI-1) PEHLI BHASHA -2 (SAME AS IN CLASS - I) | PUNJAB SCHOOL EDUCATION BOARD |
| | 4 | NUMERACY (MATHS) | JOYFUL MATHEMATICS (CLASS 2) -2 | NCERT |
| | 5 | WORLD AROUND US (WAU) | JIWAN'S ENVIRONMENTAL STUDIES -2 | JIWAN BOOKS INTERNATIONAL PVT.LTD. |
| | 6 | COMPUTER | NEW GROW WITH INFORMATION TECHNOLOGY -2 | HEADWORD PUBLISHING COMPANY |
| | 7 | DRAWING | AESTHETICS ART & ACTIVITY -2 | KIRTI PUBLICATIONS |

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|----------------------------------|---------|-----------------------------|--|--|
| T H I R D | 1 | ENGLISH | BOOKS AWAITED | NCERT |
| | 2 | | GRAMMAR WAY -3 | MACMILLAN EDUCATION INDIA PVT.LTD. |
| | 3 | HINDI | VEENA - 1 (FOR CLASS III HINDI TEXT BOOK) - 3 | NCERT |
| | 4 | | MADHUPRABHA HINDI VYAKARAN - 3 | MIND MAKERS PUBLICATIONS |
| | 5 | PUNJABI | PUNJABI PUSTAK (TESARI SHARENNI LAE-3) -3 | PSEB |
| | 6 | MATHS | BOOKS AWAITED | NCERT |
| | 7 | WORLD AROUND US (WAU) | BOOKS AWAITED | NCERT |
| | 8 | COMPUTER | NEW GROW WITH INFORMATION TECHNOLOGY -3 | HEADWORD PUBLISHING COMPANY |
| | 9 | G.K. | WORKSHEETS WILL BE PROVIDED | |
| | 10 | DRAWING | AESTHETICS ART & ACTIVITY -3 | KIRTI PUBLICATIONS |

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|--|---------|-----------------------------|---|--|
| F O U R T H | 1 | ENGLISH | MARIGOLD (BOOK FOUR) (TEXT BOOK IN ENGLISH CLASS IV) -4 | NCERT |
| | 2 | | GRAMMAR WAY -4 | MACMILLAN EDUCATION INDIA PVT.LTD. |
| | 3 | HINDI | RIMZHIM (TEXT BOOK IN HINDI) -4 | NCERT |
| | 4 | | MADHUPRABHA HINDI VYAKARAN-4 | MIND MAKERS PUBLICATIONS |
| | 5 | PUNJABI | PUNJABI PUSTAK (CHAUTHI SHRENI LAI) (DUJI BHASHA) -4 | PSEB |
| | 6 | MATHS | MATH-MAGIC (BOOK 4) (TEXT BOOK IN MATHEMATICS FOR CLASS -IV) -4 | NCERT |
| | 7 | WORLD AROUND US (WAU) | LOOKING AROUND (ENVIRONMENTAL STUDIES) (TEXTBOOK FOR CLASS-IV) - 4 | NCERT |
| | 8 | COMPUTER | NEW GROW WITH INFORMATION TECHNOLOGY -4 | HEADWORD PUBLISHING COMPANY |
| | 9 | G.K. | WORKSHEETS WILL BE PROVIDED | |
| | 10 | DRAWING | AESTHETICS ART & ACTIVITY -4 | KIRTI PUBLICATIONS |

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|----------------------------------|---------|-----------------------|---|------------------------------|
| F I F T H | 1 | ENGLISH | MARIGOLD (BOOK FIVE) (TEXT BOOK IN ENGLISH FOR CLASS V) -5 | NCERT |
| | 2 | | COMPACTA ENGLISH -5 | BRAJINDRA BOOK COMPANY (BBC) |
| | 3 | HINDI | RIMZHIM (TEXT BOOK IN HINDI) -5 | NCERT |
| | 4 | | MADHUPRABHA HINDI VYAKARAN-5 | MIND MAKERS PUBLICATIONS |
| | 5 | PUNJABI | PUNJABI PUSTAK (DUJI BHASHA) -5 | PSEB |
| | 6 | MATHS | MATH-MAGIC (BOOK 5) (TEXT BOOK IN MATHEMATICS FOR CLASS -V) -5 | NCERT |
| | 7 | WORLD AROUND US (WAU) | LOOKING AROUND (ENVIRONMENTAL STUDIES) (TEXTBOOK FOR CLASS-V) -5 | NCERT |
| | 8 | COMPUTER | NEW GROW WITH INFORMATION TECHNOLOGY -5 | HEADWORD PUBLISHING COMPANY |
| | 9 | G.K. | WORKSHEETS WILL BE PROVIDED | |
| | 10 | DRAWING | AESTHETICS ART & ACTIVITY -5 | KIRTI PUBLICATIONS |

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|----------------------------------|---------|----------------|---|---|
| S I X T H | 1 | ENGLISH | BOOKS AWAITED | NCERT |
| | 2 | | BOOKS AWAITED | NCERT |
| | 3 | | BBC COMPACTA -6 | BRAJINDRA BOOK COMPANY (BBC) |
| | 4 | HINDI | BOOKS AWAITED | NCERT |
| | 5 | | SRIJAN HINDI VYAKARAN TATHA RACHNA (PART-7) -6 | SRIJAN PUBLISHERS PVT. LTD. |
| | 6 | | BOOKS AWAITED | NCERT |
| | 7 | PUNJABI | PUNJABI PUSTAK (DUJI BHASHA) -6 | PSEB |
| | 8 | | PUNJABI-VYAKARAN ATE LEKH RACHNA (FOR MIDDLE CLASSES) | PSEB |
| | 9 | MATHS | BOOKS AWAITED | NCERT |
| | 10 | | BOOKS AWAITED | NCERT |
| | 11 | SCIENCE | BOOKS AWAITED | NCERT |
| | 12 | SOCIAL SCIENCE | BOOKS AWAITED | NCERT |
| | 13 | | BOOKS AWAITED | NCERT |
| | 14 | | BOOKS AWAITED | NCERT |
| | 15 | COMPUTER | NEW GROW WITH INFORMATION TECHNOLOGY -6 | HEADWORD PUBLISHING COMPANY |
| | 16 | G.K. | PRO WINGS (A BOOK OF GENERAL KNOWLEDGE AND VALUE EDUCATION) -6 | STEPWAY LEARNING (INFINITY BOOKS INDIA) |
| | 17 | | HEALTH & PHYSICAL EDUCATION YOGA, MORAL VALUES -6 | |
| | 18 | DRAWING | ART GALLERY (BOOK CUM WORKBOOK) -6 | GEETA PUBLISHING HOUSE |

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|--|---------|----------------|--|--|
| S E V E N T H | 1 | ENGLISH | HONEYCOMB (TEXT BOOK IN ENGLISH FOR CLASS VII) -7 | NCERT |
| | 2 | | AN ALIEN HAND (SUPPLEMENTARY READER IN ENGLISH FOR CLASS VII) -7 | NCERT |
| | 3 | | BBC COMPACTA -7 | BRAJINDRA BOOK COMPANY (BBC) |
| | 4 | HINDI | VASANT (BHAG -2) (TEXT BOOK IN HINDI) -7 | NCERT |
| | 5 | | SRIJAN HINDI VYAKARAN TATHA RACHNA (PART-7) -7 (SAME AS IN CLASS - VI) | SRIJAN PUBLISHERS PVT. LTD. |
| | 6 | | BAL MAHABHARAT KATHA (HINDI KI PURAK PATHYA PUSTAK) -7 | NCERT |
| | 7 | PUNJABI | PUNJABI PUSTAK (DUJI BHASHA) -7 | PSEB |
| | 8 | | PUNJABI-VYAKARAN ATE LEKH RACHNA (FOR MIDDLE CLASSES) | PSEB |
| | 9 | MATHS | MATHEMATICS (TEXTBOOK FOR CLASS VII) -7 | NCERT |
| | 10 | | MATHEMATICS (EXEMPLAR FOR CLASS VII) -7 | NCERT |
| | 11 | SCIENCE | SCIENCE (TEXTBOOK FOR CLASS VII) -7 | NCERT |
| | 12 | SOCIAL SCIENCE | OUR PAST-II (TEXT BOOK IN HISTORY FOR CLASS VII) -7 | NCERT |
| | 13 | | SOCIAL AND POLITICAL LIFE - II (TEXT BOOK FOR CLASS VII) -7 | NCERT |
| | 14 | | OUR ENVIRONMENT (TEXT BOOK IN GEOGRAPHY FOR CLASS VII) -7 | NCERT |
| | 15 | COMPUTER | COMPUTER A WONDER MACHINE -7 | SULTAN CHAND & SONS (P) LTD |
| | 16 | G.K. | PRO WINGS (A BOOK OF GENERAL KNOWLEDGE AND VALUE EDUCATION) -7 | STEPWAY LEARNING (INFINITY BOOKS INDIA) |
| | 17 | | HEALTH & PHYSICAL EDUCATION YOGA,MORAL VALUES -7 | |
| | 18 | DRAWING | ART GALLERY (BOOK CUM WORKBOOK) -7 | GEETA PUBLISHING HOUSE |

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|----------------------------------|---------|----------------|---|--|
| E I G H T | 1 | ENGLISH | HONEYDEW (TEXTBOOK IN ENGLISH FOR CLASS VIII) -8 | NCERT |
| | 2 | | IT SO HAPPENED (SUPPLEMENTARY READER IN ENGLISH) -8 | NCERT |
| | 3 | | BBC COMPACTA -8 | BRAJINDRA BOOK COMPANY (BBC) |
| | 4 | HINDI | VASANT (BHAG -3) (TEXT BOOK IN HINDI) -8 | NCERT |
| | 5 | | PRAKHAR HINDI VYAKARAN (CLASS 9 &10 -COURSE A) -8 | SRIJAN PUBLISHERS PVT.LTD. |
| | 6 | | SANSHIPT BUDHCHARIT (HINDI KI PURAK PATHYA PUSTAK)-8 | NCERT |
| | 7 | PUNJABI | PUNJABI PUSTAK (DUJI BHASHA) -8 | PSEB |
| | 8 | | PUNJABI- VYAKARAN ATE LEKH RACHNA (FOR MIDDLE CLASSES) | PSEB |
| | 9 | MATHS | MATHEMATICS (TEXTBOOK FOR CLASS VIII) -8 | NCERT |
| | 10 | | MATHEMATICS (EXEMPLAR FOR CLASS VIII) -8 | NCERT |
| | 11 | SCIENCE | SCIENCE ((TEXTBOOK FOR CLASS VIII) -8 | NCERT |
| | 12 | SOCIAL SCIENCE | OUR PASTS-III (TEXTBOOK IN HISTORY FOR CLASS VIII) -8 | NCERT |
| | 13 | | SOCIAL AND POLITICAL LIFE-III (TEXTBOOK FOR CLASS VIII) -8 | NCERT |
| | 14 | | RESOURCES AND DEVELOPMENT (TEXT BOOK IN GEOGARPHY FOR CLASS VIII) -8 | NCERT |
| | 15 | COMPUTER | COMPUTER A WONDER MACHINE -8 | SULTAN CHAND & SONS (P) LTD |
| | 16 | G.K. | PRO WINGS (A BOOK OF GENERAL KNOWLEDGE AND VALUE EDUCATION) -8 | STEPWAY LEARNING (INFINITY BOOKS INDIA) |
| | 17 | | HEALTH & PHYSICAL EDUCATION YOGA,MORAL VALUES-8 | |
| | 18 | DRAWING | ART GALLERY (BOOK CUM WORKBOOK)-8 | GEETA PUBLISHING HOUSE |

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|----------------------------------|---------|--|--|--|
| N I N T H | 1 | ENGLISH LANGUAGE & LITERATURE/ CODE NO. 184 | BEEHIVE (TEXTBOOK IN ENGLISH FOR CLASS IX) -9 | NCERT |
| | 2 | | MOMENTS (SUPPLEMENTARY READER IN ENGLISH) -9 | NCERT |
| | 3 | | WORDS AND EXPRESSIONS -1 (WORKBOOK IN ENGLISH FOR CLASS -IX) -9 | NCERT |
| | 4 | HINDI COURSE A/ CODE NO. 002 | KSHITIZ (BHAG-1) (TEXT BOOK FOR HINDI COURSE-A) -9 | NCERT |
| | 5 | | KRIKA (BHAG-1) (SUPPLEMENTARY BOOK FOR HINDI-COURSE-A) -9 | NCERT |
| | 6 | | PRAKHAR HINDI VYAKARAN (CLASS 9 & 10 COURSE A) -9 (SAME AS IN CLASS VIII) | SRIJAN PUBLISHERS P.LTD. |
| | 7 | PUNJABI/ CODE NO. 004 | SAHIT-MALA (PUNJABI KAVITA TE VARTAK) -9 | PSEB |
| | 8 | | VANNGI (PUNJABI KHANIYAN TE IKANGI) -9 | PSEB |
| | 9 | | AADHUNIK PUNJABI - VYAKARAN ATE LEKH - RACHNA - (9 & 10) -9 | PSEB |
| | 10 | MATHS/ CODE NO. 041 | MATHEMATICS (TEXTBOOK FOR CLASS IX) -9 | NCERT |
| | 11 | | MATHEMATICS (EXEMPLAR FOR CLASS IX) -9 | NCERT |
| | 12 | SCIENCE/ CODE NO. 086 | SCIENCE (TEXTBOOK FOR CLASS IX) -9 | NCERT |
| | 13 | S.SCI./ CODE NO. 087 | DEMOCRATIC POLITICS -I (TEXT BOOK IN POLITICAL SCIENCE FOR CLASS IX) -9 | NCERT |
| | 14 | | INDIA AND THE CONTEMPORARY WORLD-I (TEXT BOOK IN HISTORY FOR CLASS IX) -9 | NCERT |
| | 15 | | ECONOMICS (TEXTBOOK FOR CLASS IX) -9 | NCERT |
| | 16 | | CONTEMPORARY INDIA-I (TEXT BOOK IN GEOGRAPHY FOR CLASS IX) -9 | NCERT |
| | 17 | | SELF STUDY IN SOCIAL SCIENCE (RESOURCE BOOK) -9 | EVERGREEN PUBLICATIONS (INDIA) LTD. |
| | 18 | INFORMATION TECHNOLOGY/ CODE NO. 402 | INFORMATION TECHNOLOGY -9 | NCERT |
| | 19 | DRAWING | PERFECT ART EDUCATION (A BOOK ON VISUAL ARTS-IX) -9 | AVICHAL PUBLISHING COMPANY (APC BOOKS) |

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|----------------------------------|---------|--|--|--|
| T E N T H | 1 | ENGLISH LANGUAGE & LITERATURE/ CODE NO. 184 | FIRST FLIGHT (TEXTBOOK IN ENGLISH FOR CLASS X) -10 | NCERT |
| | 2 | | FOOTPRINTS WITHOUT FEET (SUPPLEMENTARY REDAER IN ENGLISH FOR CLASS X) -10 | NCERT |
| | 3 | | TOGETHER WITH CBSE QUESTION BANK ENGLISH LANGUAGE & LITERATURE (STUDY MATERIAL BASED ON THE LATEST CBSE SYLLABUS AND NCERT TEXTBOOKS) -10 | RACHNA SAGAR PVT. LTD. |
| | 4 | HINDI COURSE A/ CODE NO. 002 | KSHITIZ (BHAG-2) (TEXT BOOK FOR HINDI COURSE-A) -10 | NCERT |
| | 5 | | KRIKITA (BHAG-2) (SUPPLEMENTARY BOOK FOR HINDI- COURSE-A) -10 | NCERT |
| | 6 | | PRAKHAR HINDI VYAKARAN (CLASS 9 &10 COURSE-A) -10 (SAME AS CLASS VIII & IX) | SRIJAN PUBLISHERS P.LTD. |
| | 7 | PUNJABI/ CODE NO.004 | SAHIT MALA (PUNJABI KAVITA TE VARTAK) -10 | PSEB |
| | 8 | | VANNGI (PUNJABI IKANGI TE KAHANIYA)-10 | PSEB |
| | 9 | | AADHUNIK PUNJABI - VYAKARAN ATE LEKH - RACHNE - (9 & 10) ((SAME AS IN CLASS IX) -10 | PSEB |
| | 10 | MATHS/ CODE NO. 041 | MATHEMATICS (TEXTBOOK FOR CLASS X) -10 | NCERT |
| | 11 | | MATHEMATICS (EXEMPLAR FOR CLASS X) -10 | NCERT |
| | 12 | SCIENCE/ CODE NO. 086 | SCIENCE (TEXTBOOK FOR CLASS X) -10 | NCERT |
| | 13 | S.SCI./ CODE NO. 087 | INDIA AND THE CONTEMPORARY WORLD-II (TEXT BOOK IN HISTORY FOR CLASS X) -10 | NCERT |
| | 14 | | DEMOCRATIC POLITICS-II (TEXT BOOK IN POLITICAL SCIENCE FOR CLASS X) -10 | NCERT |
| | 15 | | UNDERSTANDING ECONOMIC DEVELOPMENT (SOCIAL SCIENCE TEXTBOOK FOR CLASS X) -10 | NCERT |
| | 16 | | CONTEMPORARY INDIA-II (TEXTBOOK IN GEOGRAPHY FOR CLASS X) -10 | NCERT |
| | 17 | | SELF STUDY IN SOCIAL SCIENCE (RESOURCE BOOK) -10 | EVERGREEN PUBLICATIONS (INDIA) LTD. |
| | 18 | INFRORMATION TECHNOLOGY/ CODE NO. 402 | INFORMATION TECHNOLOGY -10 | NCERT |
| | 19 | DRAWING | PERFECT ART EDUCATION (A BOOK ON VISUAL ARTS) -10 | AVICHAL PUBLISHING COMPANY (APC BOOKS) |

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| CLASS | SR. NO. | SUBJECT | PRESCRIBED BOOK | PUBLISHER |
|--|---------|---------------------------------------|--|---------------------------|
| E L E V E N T H | 1 | PHYSICS/ CODE NO. 042 | PHYSICS (PART-I) (TEXT BOOK FOR CLASS XI) -11 | NCERT |
| | 2 | | PHYSICS (PART-II) (TEXTBOOK FOR CLASS PHYSICS-XI) -11 | NCERT |
| | 3 | CHEMISTRY/ CODE NO.043 | CHEMISTRY (PART-I) (TEXTBOOK FOR CLASS XI) -11 | NCERT |
| | 4 | | CHEMISTRY (PART-II) (TEXTBOOK FOR CLASS XI) -11 | NCERT |
| | 5 | BIOLOGY/ CODE NO.044 | BIOLOGY (TEXTBOOK FOR CLASS XI) -11 | NCERT |
| | 6 | MATH / CODE NO.041 | MATHEMATICS (TEXTBOOK FOR CLASS XI) -11 | NCERT |
| | 7 | | MATHEMATICS (EXEMPLAR FOR CLASS XI) -11 | NCERT |
| | 8 | BUSINESS STUDIES/ CODE NO.054 | BUSINESS STUDIES (TEXTBOOK FOR CLASS XI) -11 | NCERT |
| | 9 | ACCOUNTANCY / CODE NO.055 | ACCOUNTANCY (FINANCIAL ACCOUNTING PART-I) (TEXTBOOK FOR CLASS XI) -11 | NCERT |
| | 10 | | ACCOUNTANCY (PART-II) (FINANCIAL ACCOUNTING PART-II) (TEXTBOOK FOR CLASS XI) -11 | NCERT |
| | 11 | ECONOMICS / CODE NO. 030 | INTRODUCTORY MICROECONOMICS (TEXTBOOK IN ECONOMICS) -11 | NCERT |
| | 12 | | STATISTICS FOR ECONOMICS (TEXTBOOK FOR CLASS XI) -11 | NCERT |
| | 13 | ENGLISH CORE / CODE NO. 301 | HORNBILL (TEXT BOOK IN ENGLISH FOR CLASS-XI) -11 (CORE COURSE) | NCERT |
| | 14 | | SNAPSHOTS (SUPPLEMENTARY READER IN ENGLISH FOR CLASS XI) (CORE COURSE) -11 | NCERT |
| | 15 | | TOGETHER WITH CBSE QUESTION BANK ENGLISH CORE (STUDY MATERIAL BASED ON THE LATEST CBSE SYLLABUS AND NCERT TEXTBOOKS) -11 | RACHNA SAGAR PVT. LTD. |
| | 16 | HINDI CORE/ CODE NO. 302 | AAROH (BHAG-1) (FOR CLASS 11 HINDI TEXTBOOK) -11 | NCERT |
| | 17 | | VITAAN (BHAG-I) (FOR CLASS 11 SUPPLEMENTARY READER) -11 | NCERT |
| | 18 | | ABHIVYAKT AUR MADHAYAM (FOR CLASS 11 & 12 HINDI (MAIN AND SUPPLEMENTARY) TEXTBOOK) -11 | NCERT |
| | 19 | PUNJABI/ CODE NO.104 | LAAZMI PUNJABI -11 | PSEB |
| | 20 | PHYSICAL EDUCATION/ CODE NO.048 | TEXTBOOK ON PHYSICAL EDUCATION -11 | SP BOOKS |
| | 21 | PAINTING/ CODE NO.049 | LEARNING OBJECTIVES OF PANORAMIC INDIAN PAINTING -11 | VISHAL PUBLISHING CO. |
| | 22 | POLITICAL SCIENCE/ CODE NO.028 | POLITICAL THEORY (TEXTBOOK FOR CLASS XI) -11 | NCERT |
| | 23 | | INDIAN CONSTITUTION AT WORK (TEXT BOOK IN POLITICAL SCIENCE FOR CLASS XI) -11 | NCERT |
| | 24 | COMPUTER SCIENCE/ CODE NO.083 | COMPUTER SCIENCE (TEXTBOOK FOR CLASS XI) -11 | NCERT |
| | 25 | FMM / CODE NO.805 | FINANCAL MARKETS MANAGEMENT (STUDY MATERIAL) -11 | NCERT |

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|--|---------|-------------------------------------|---|--|
| T W E L F T H | 1 | PHYSICS/ CODE NO. 042 | PHYSICS (PART-I) (TEXT BOOK FOR CLASS XII) -12 | NCERT |
| | 2 | | PHYSICS (PART-II) (TEXT BOOK FOR CLASS XII) -12 | NCERT |
| | 3 | | DINESH PRACTICAL MANUAL IN PHYSICS -12 | DINESH PUBLICATIONS (S. DINESH SALES CORPORATION) |
| | 4 | CHEMISTRY/ CODE NO.043 | CHEMISTRY (PART-I) (TEXTBOOK FOR CLASS XII) -12 | NCERT |
| | 5 | | CHEMISTRY (PART-II) (TEXTBOOK FOR CLASS XII) -12 | NCERT |
| | 6 | | PRACTICAL MANUAL IN CHEMISTRY-XII (COVERS NEW NCERT LAB MANUAL) -12 | S. DINESH SALES CORPORATION (DINESH PUBLICATIONS) |
| | 7 | BIOLOGY/ CODE NO.044 | BIOLOGY (TEXTBOOK FOR CLASS XII) -12 | NCERT |
| | 8 | | XACT PRACTICAL MANUAL IN BIOLOGY -12 | S. DINESH & COMPANY S. VINESH & COMPANY |
| | 9 | MATH / CODE NO.041 | MATHEMATICS (TEXTBOOK FOR CLASS XII) (PART-1) -12 | NCERT |
| | 10 | | MATHEMATICS (TEXTBOOK FOR CLASS XII) (PART -II) -12 | NCERT |
| | 11 | | MATHEMATICS (EXEMPLAR FOR CLASS XII) -12 | NCERT |
| | 12 | BUSINESS STUDIES/ CODE NO.054 | BUSINESS STUDIES (PART-I) (PRINCIPLES AND FUNCTIONS OF MANAGEMENT) (TEXTBOOK FOR CLASS XII) -12 | NCERT |
| | 13 | | BUSINESS STUDIES (PART-II) (BUSINESS FINANCE AND MARKETING) (TEXTBOOK FOR CLASS XII) -12 | NCERT |
| | 14 | ACCOUNTANCY / CODE NO.055 | ACCOUNTANCY (TEXTBOOK FOR CLASS XII) (NOT-PROFIT ORGANISATION AND PARTNERSHIP ACCOUNTS) -12 | NCERT |
| | 15 | | ACCOUNTANCY (COMPANY ACCOUNTS AND ANALYSIS OF FINANCIAL SATATEMENTS) (TEXTBOOK FOR CLASS XII) -12 | NCERT |
| | 16 | ECONOMICS / CODE NO. 030 | INTRODUCTORY MACROECONOMICS (TEXTBOOK IN ECONOMICS FOR CLASS XII) -12 | NCERT |
| | 17 | | INDIAN ECONOMIC DEVELOPMENT (TEXTBOOK) -12 | NCERT |
| | 18 | ENGLISH CORE / CODE NO. 301 | FLAMINGO (TEXTBOOK FOR CLASS XII) (CORE COURSE) -12 | NCERT |
| | 19 | | VISTAS (SUPPLEMENTARY READER IN ENGLISH FOR CLASS XII) (CORE COURSE) -12 | NCERT |
| | 20 | | TOGETHER WITH CBSE QUESTION BANK ENGLISH CORE (STUDY MATERIAL BASED ON THE LATEST CBSE SYLLABUS AND NCERT TEXTBOOKS) -12 | RACHNA SAGAR PVT. LTD. |
| | 21 | HINDI CORE/ CODE NO.302 | AAROH (BHAG-2) (FOR CLASS 12 HINDI MAIN TEXTBOOK) -12 | NCERT |
| | 22 | | VITAAN (BHAG-2) (SUPPLEMENTARY READER) -12 | NCERT |
| | 23 | | ABHIVYAKT AUR MADHYAM (FOR CLASS 11 & 12 HINDI (MAIN AND SUPPLEMENTARY) TEXTBOOK) -12 (SAME AS IN CLASS XI) | NCERT |
| | 24 | PUNJABI/ CODE NO. 104 | LAAZMI PUNJABI -12 | PSEB |
| | 25 | PHYSICAL EDUCATION/ CODE NO. 048 | TEXTBOOK ON PHYSICAL EDUCATION -12 | SP BOOKS |
| | 26 | | PHYSICAL EDUCATION PRACTICAL BOOK -12 | SP BOOKS |
| | 27 | PAINTING/ CODE NO.049 | PANORAMIC INDIAN PAINTING -12 | VISHAL PUBLISHING CO. |
| | 28 | POLITICAL SCIENCE/ CODE NO.028 | POLITICS IN INDIA SINCE INDEPENDENCE (TEXT BOOK IN POLITICAL SCIENCE FOR CLASS XII) -12 | NCERT |
| | 29 | | CONTEMPORARY WORLD POLITICS (TEXT BOOK IN POLITICAL SCIENCE) -12 | NCERT |
| | 30 | COMPUTER SCIENCE/ CODE NO.083 | COMPUTER SCIENCE (TEXTBOOK FOR CLASS XII) -12 | NCERT |
| | 31 | FMM / CODE NO.805 | FINANCAL MARKETS MANAGEMENT (STUDY MATERIAL) -12 | NCERT |